**APS HS ATHLETIC DIRECTORS WORKSHOP**

**Reminders**

* Eligibility Declaration: 11/16 @ 8:00am
* SOC/XC/VB Supply & Uniform Orders DUE: 11/16
* Head Coaches Meeting: 11/16
* Spring GOLF Preference Form DUE: 11/23

**TUESDAY, NOVEMBER 10, 2015**

Athletics Conference Room - 8:30am

* **VOLLEYBALL ADMISSION TICKETS & TICKET LOGS**: Julie Sanchez
* **EVENT MANAGEMENT PAPERWORK:** Julie Sanchez
* **Guests & Presentations**
* **NMAA Information**
* Classification & Alignment Timeline
* **Sports Medicine/Athletic Training**
* Winter AT Coverage Review
* Diving Participants: directive to ensure clearance/provide information
* **District & Department Information**
* Fall Participation Reports
* Winter Event Management Staff: confirmation of personnel & compensation
* Supply & Uniform Orders: additional info, completion of inventory, receipt confirmation
* **Coordinator Reports**
* **Professional Development: Info & Ideas**
* **New Business for Next Time – TUESDAY, NOVEMBER 24 @ 8:30am**